



Holy Mass of Christian Burial
for the Repose of the Soul of
Reverend Father David Roy Scott
(16 March 1926 - 08 November 2015)

Saint Paul the Apostle Parish, Winston Hills
Thursday, 12th November 2015 at 11:00 *a.m.*

<i>Principal Celebrant</i>	Very Rev Peter G. Williams, Diocesan Administrator of Parramatta
<i>Concelebrants</i>	Most Rev Bede Heather, Emeritus Bishop of Parramatta Most Rev Geoffrey Robinson, Emeritus Auxiliary of Sydney Priests of the Diocese of Parramatta and Visiting Priests
<i>Master of Ceremonies</i>	Rev John Paul Escarlan
<i>Altar Servers</i>	Acolytes of St Paul the Apostle, Winston Hills Seminarians of Holy Spirit Seminary, Diocese of Parramatta
<i>First Reading</i>	Sister Pauline Leonard, Sister of Holy Faith
<i>Responsorial Psalm</i>	Sister Pauline Leonard, Sister of Holy Faith
<i>Second Reading</i>	Maree Scott Todd
<i>Gospel</i>	Deacon James Phelan
<i>Cantor</i>	Steven Fenech
<i>Placing of the Pall</i>	Alison Hamilton and Mary McNamara
<i>Book of the Gospels</i>	Ray Keft
<i>Stole</i>	Rev Eric Burton
<i>Chalice and Paten</i>	Rev Ranillo Creta
<i>Photo and Biretta</i>	Mary Keft
<i>Offerers</i>	Michael & Margaret Scott

Entrance Hymn: "Be Thou My Vision"

(Irish Traditional Melody; words by Mary Elizabeth Byrne)

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art;
Thou my best thought, by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou and thou only, first in my heart,
Great God of Heaven, my treasure thou art.

Great God of Heaven, my victory won,
May I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, whate'er befall,
Still be my vision, O Ruler of all.

THE ORDER OF MASS

The Introductory Rites

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Priest: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

All: And with your spirit.

Eulogy: Mr Michael Scott

Sprinkling with Holy Water

Priest: In the waters of baptism David died with Christ and rose with Him to new life. May he now share with Him eternal glory.

The Priest sprinkles the coffin with holy water.

Placing of the Pall

Priest: On the day of his Baptism, David was clothed with Christ.

All: May Christ now enfold him in His love and bring him into eternal life.

Placing of the Book of Gospels

Priest: In Baptism David received the Gospel, the Word of Life. During his life he cherished this Word.

All: May Christ now welcome him with words of eternal life.

Placing of the Priestly Symbols of Ministry

Priest: On the day of his Priestly Ordination, David received a stole as a sign that he was to minister and be a shepherd to the people of God.

All: **May Christ the Good Shepherd now welcome him into eternal life.**

Placing of the Chalice and Paten

Priest: At his ordination, David was given the chalice and paten, symbols of his liturgical life within the community.

All: **May Christ the High Priest receive him into the everlasting worship of heaven.**

Placing of Other Symbols

Collect

Priest: Let us pray.

Hear with favour our prayers, which we humbly offer, O Lord, for the salvation of the soul of David, your servant and Priest, that he, who devoted a faithful ministry to your name, may rejoice in the perpetual company of your Saints. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

The Liturgy of the Word

FIRST READING

Reader: A reading from the book of Wisdom

3:1-6. 9

The souls of the virtuous are in the hands of God,
no torment shall ever touch them.

In the eyes of the unwise, they did appear to die,
their going looked like a disaster,
their leaving us, like annihilation;
but they are in peace.

If they experienced punishment as men see it,
their hope was rich with immortality;
slight was their affliction, great will their blessing be.
God has put them to the test
and proved them worthy to be with him;
he has tested them like gold in a furnace,
and accepted them as a holocaust.

They who trust in him will understand the truth,
those who are faithful will live with him in love;
for grace and mercy await those he has chosen.

Reader: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 26:1. 4. 7-9. 13-14. R v.1.

(R.) The Lord is my light and my salvation.

1. The Lord is my light and my help; whom shall I fear?
The Lord is the stronghold of my life; before whom shall I
shrink? *(R.)*

2. There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. *(R.)*

3. O Lord, hear my voice when I call; have mercy and answer. It is your face, O Lord, that I seek; hide not your face. *(R.)*

4. I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord!
(R.)

SECOND READING

Reader: A reading from the first letter of St John

1 Jn 3:1-2

Think of the love that the Father has lavished on us,
by letting us be called God's children;
and that is what we are.

Because the world refused to acknowledge him,
therefore it does not acknowledge us.

My dear people, we are already the children of God
but what we are to be in the future
has not yet been revealed;
all we know is, that when it is revealed
we shall be like him
because we shall see him as he really is.

Reader: The word of the Lord.

All: Thanks be to God.

Alleluia, alleluia!

God loved the world so much, he gave his only Son,
that all who believe in him might have eternal life.

Alleluia!

GOSPEL

A reading from the holy Gospel according to John

12:23-26

Jesus said to his disciples:

‘Now the hour has come
for the Son of Man to be glorified.

I tell you most solemnly,
unless a wheat grain falls on the ground and dies,
it remains only a single grain;
but if it dies,
it yields a rich harvest.

Anyone who loves his life loses it;
anyone who hates his life in this world
will keep it for the eternal life.

If a man serves me, he must follow me,
wherever I am, my servant will be there too.

If anyone serves me, my Father will honour him.

Deacon: The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Homily (Very Rev. Peter G. Williams, Diocesan Administrator of Parramatta)

Prayers of the Faithful

Priest: Let us join with one another in praying to God, not only for our departed brother, David, but also for the Church, for peace in the world and for ourselves.

Cath Batson: We thank God for the life of Father David and all the memories and special times we shared with him. May he now be in God's loving embrace for all eternity. We pray to the Lord.

℟ Lord, hear our prayer.

Laura Scott: For the family and friends of Father David that they may be consoled in their grief by the Lord who wept at the death of his friend Lazarus. We pray to the Lord.

℟ Lord, hear our prayer.

Rebekah Batson: For all of us assembled here to worship in faith, that we may be comforted in our grief and gathered together again in God's kingdom. We pray to the Lord.

℟ Lord, hear our prayer.

Harry Watt: We pray for the Church, all those who minister to the faithful, the sick, the frail and the aged. We pray for your peace and love to spread throughout the world. We pray to the Lord

℟ Lord, hear our prayer.

Anne Watt: We pray for the Sisters of the Holy Family of Nazareth and the doctors and the nursing staff of the Holy Family Nursing Home at Marayong, who cared for Father David. We pray to the Lord
℟ Lord, hear our prayer.

Ethan Watt: For our family and friends that have gone before us and await the kingdom. May God grant them an everlasting home with Christ. We pray to the Lord.

℟ Lord, hear our prayer.

Charlie Watt: To Mary the comforter of the sorrowful we pray:

℟ Hail Mary...

Priest: God, our shelter and our strength, you listen in love to the cry of your people. Hear the prayers we offer for our departed brothers and sisters. Cleanse them of their sins and grant them the fullness of redemption. Through Christ our Lord.

℟ Amen.

The Liturgy of the Eucharist

Offertory Hymn: “The Lord's My Shepherd”
(Crimond) (Music by Jessie Seymour Irvine)

The Lord's my Shepherd,
I'll not want.
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.

My soul He doth restore again;
And me to walk doth make
Within the paths of righteousness,
Even for His own Name's sake.

Yea, though I walk in death's dark vale,
Yet will I fear none ill;
For Thou art with me; and Thy rod
And staff me comfort still.

My table Thou hast furnished
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows.

Goodness and mercy all my life
Shall surely follow me;
And in God's house forevermore
My dwelling place shall be.

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people rise and reply:

May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.

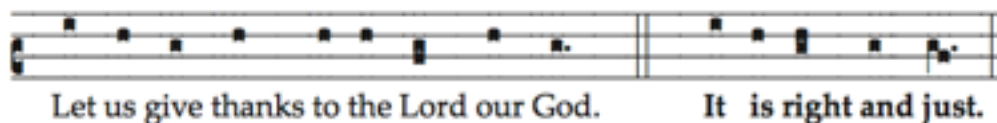
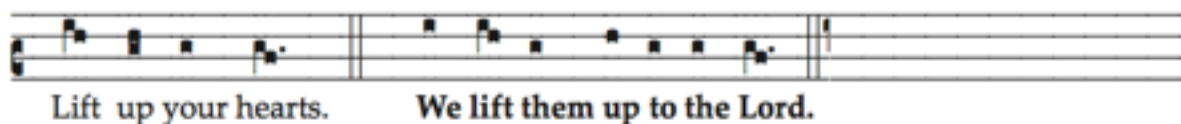
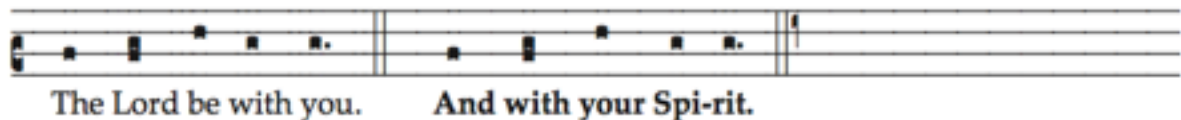
Prayer over the Offerings

Priest: We ask your mercy, Lord, that this sacrifice of our service, offered for the soul of David, your servant and Priest, may now bring pardon to him, who devoutly offered sacrifice to you in the Church. Through Christ our Lord.

All: Amen.

PREFACE I FOR THE DEAD

The hope of resurrection in Christ



It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

In him the hope of blessed resurrection has dawned,
that those saddened by the certainty of dying,
might be consoled by the promise of immortality to come.

Indeed for your faithful, Lord,
life is changed not ended, and,
when this earthly dwelling turns to dust,
an eternal dwelling is made ready for them in heaven.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

Mass of Shalom (Colin D Smith cfc and Paul Mason)

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER III

The Priest, with hands extended, says:

**PC You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.**

He joins his hands and, holding them extended over the offerings, says:

**CC Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,**

He joins his hands and makes the Sign of the Cross once over both the bread and chalice together, saying:

**that they may become the Body and ☩ Blood
of your Son our Lord Jesus Christ,**

He joins his hands.

at whose command we celebrate these mysteries.

In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

For on the night he was betrayed,

He takes the bread and, holding it slightly raised above the altar, continues:

**he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:**

He bows slightly:

**TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration. After this he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

**he took the chalice,
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT:
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he says:



PC The mystery of faith.

And the people continue, acclaiming:

Mass of Shalom - Smith & Mason

**We proclaim your Death, O Lord,
and profess your Resurrection until you come again.**

Then the Priest, with hands extended, says:

- CC** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.
- CC** Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.
- C^I** May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs (with Saint **N.:** the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.
- C^{II}** May this sacrifice of our reconciliation, we pray, O Lord,

**advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant **N.** our Pope and **N.** our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.**

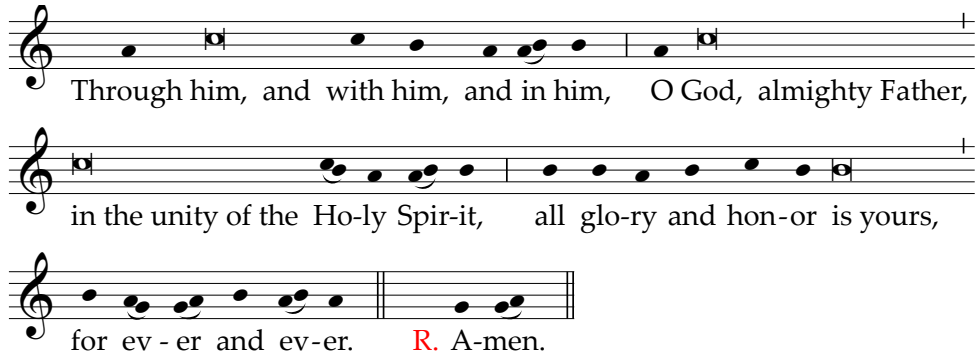
**Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.**

**C^{III} Remember your servant, David,
whom you have called
from this world to yourself.
Grant that he who was united with your Son in
a death like His,
may also be one with Him in His Resurrection,
when from the earth
He will raise up in the flesh those who have died,
and transform our lowly body
after the pattern of His own glorious body.
To our departed brothers and sisters, too,
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your glory,
when seeing you, our God, as you are,
we shall be like you for all the ages
and praise you without end,**

He joins his hands.

**through Christ our Lord,
through whom you bestow on the world all that is good.**

He takes the chalice and the paten with the host and, raising both, he says:



Through him, and with him, and in him, O God, almighty Father,
in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,
for ev - er and ev-er. **R.** A-men.

**Through him, and with him, and in him, O God, almighty
Father, in the unity of the Holy Spirit, all glory and honour is
yours, for ever and ever.**

The people acclaim:

Amen.

"Guildford" from Mass of Shalom - Smith & Mason

The Communion Rite

Priest: At the Saviour's command and formed by divine teaching,
we dare to say:

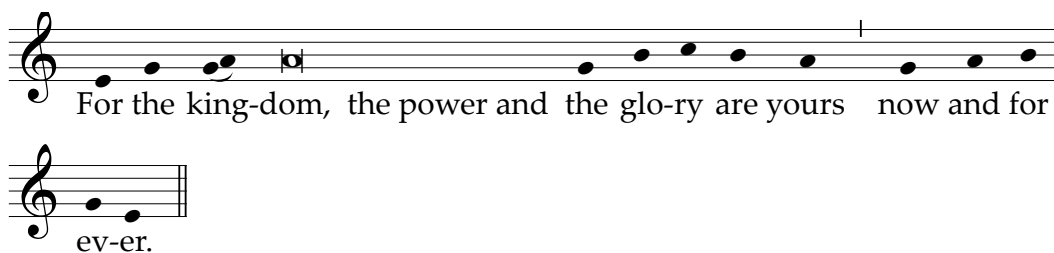
All:



Our Fa-ther, who art in heav-en, hal-owed be thy name; thy
king-dom come, thy will be done on earth as it is in heav-en.
Give us this day our dai-ly bread, and for-give us our tres-pass-es,
as we for-give those who tres-pass a-gainst us; and lead us not
in-to temp-ta-tion, but de-liv-er us from e-vil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant
peace in our days, that, by the help of your mercy, we may be
always free from sin and safe from all distress, as we await
the blessed hope and the coming of our Saviour, Jesus
Christ.

All:



For the king-dom, the power and the glo-ry are yours now and for
ev-er.

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

All offer one another a sign, in keeping with local customs, that expresses peace, communion, and charity.

All: *Mass of Shalom - Smith & Mason*

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn: “Soul of My Saviour”

(Music by William Joseph Maher; Words attrib to Pope John XXII)

Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest;
Blood of my Saviour, bathe me in thy tide;
wash me with water flowing from thy side.

Strength and protection may thy Passion be,
O blessed Jesus, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.

Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

Reflection Hymn: “Abide With Me”

(Music by William Henry Monk; Words by Henry Francis Lyte)

Abide with me; fast falls the eventide;
The darkness deepens; Lord, with me abide;
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;

Change and decay in all around I see:
O Thou who changest not, abide with me.

I need Thy presence every passing hour;
What but Thy grace can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness;
Where is death's sting? Where, grave, thy victory?
I triumph still, if Thou abide with me.

Hold Thou Thy cross before my closing eyes;
Shine through the gloom and point me to the skies;
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Prayer after Communion

Priest: Let us pray.

Renewed by food from your heavenly table, we humbly beseech you, O Lord, that by the power of this sacrifice the soul of David, your servant and Priest, who faithfully ministered in your Church, may exult for ever in your sight. Through Christ our Lord.

All: Amen.

Final Commendation

Invitation to Prayer

Priest: Before we take David to his final resting place, let us take our leave of him. May our farewell express our love for him; may it ease our sadness and strengthen our hope. One day we shall joyfully greet him again when the love of Christ, which conquers all things, destroys even death itself.

Silence

All pray in silence.

The symbols of Christian life are removed from the coffin.

Signs of Farewell

The coffin may now be sprinkled with holy water and incensed.

Song of Farewell

Priest: Saints of God, come to his aid! Hasten to meet him, angels of the Lord!

All: Receive his soul and present him to God the Most High.

Priest: May Christ, who called you, take you to himself; may angels lead you to the bosom of Abraham.

All: Receive his soul and present him to God the Most High.

Priest: Eternal rest grant unto him, O Lord, and let perpetual light shine upon him.

All: Receive his soul and present him to God the Most High.

Prayer of Commendation

Priest: Into your hands, Father of mercies, we commend our brother David in the sure and certain hope that, together with all who have died in Christ, he will rise with him on the last day.

We give thanks for the blessings which you bestowed upon David in this life: they are signs to us of your goodness and of our fellowship with the Saints in Christ.

Merciful Lord, turn toward us and listen to our prayers: open the gates of paradise to your servant, David, and help us who remain to comfort one another with assurances of faith, until we all meet in Christ and are with you and with our brother for ever.

All: Amen.

Priest: In peace let us take our brother, David, to his place of rest.

Recessional Hymn: “Hail, Queen of Heaven”

(Melody from 'Easy Hymn Tunes for Catholic Schools'; Words by John Lingard)

Hail, Queen of heaven, the ocean star.
Guide the wanderer here below;
Thrown on life's surge we claim thy care.
Save us from peril and from woe.
Mother of Christ, Star of the sea,
Pray for the wanderer, pray for me.

O gentle, chaste, and spotless maid,
We sinners make our prayers through thee;
Remind thy Son that He has paid
The price of our iniquity.
Virgin most pure, Star of the sea,
Pray for the sinner, pray for me.

Sojourners in this vale of tears,
To thee, blest advocate, we cry:
Pity our sorrows, calm our fears.
And soothe with hope our misery.
Refuge in grief, Star of the sea,
Pray for the mourner, pray for me.

History of the Priestly Life and Appointments of Fr David Scott:

Date of Birth: 16 March 1926

Place of Birth: Rosebery, Sydney

Education:

St Michael's Daceyville

Marist Brothers College Randwick

Seminary:

St Columba's Springwood

St Patrick's Manly

Priestly Ordination:

22 July 1950, Cardinal Gilroy, Archbishop of Sydney

Appointments:

Katoomba: December 1950 – January 1951

Lakemba AP: January 1951 – July 1953

Haberfield AP: July 1953 - 1956

Lithgow AP: 1956 – 1959

Dulwich Hill AP: 1959 – 1963

Strathfield: 1963 – 1966

Manly, Director of Students: 1967 – 1969

St Mary's Cathedral AP: 1969 – 1970

Winston Hills PP: 1970 – February 2010



After the Funeral Mass, all are invited to come for a light refreshment at Fr David Scott Parish Centre.

Fr David Roy Scott will be buried Castlebrook Memorial Park, Windsor Road, Rouse Hill.

The remains of Fr David will be brought and be leaving from the church of St Paul the Apostle Parish Winston Hills to Castlebrook Memorial Park at 1:00 p.m.

Copyright Acknowledgements

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